



Permit #F00164543

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00164543

Type of Permit: FILMING

Release Date: 08/31/2020

Production Company KOMBINE MEDIA

Producer Dave Garcia

Insured Company Name KOMBINE MEDIA

Director Dave Garcia

Contact Phone No. 1 310-581-6400

1st AD n/a n/a

Contact Phone No. 2

Fax

Address 5466 MEADOW VISTA WAY

AGOURA HILLS, California 91301

Production Manager Dave Garcia

FilmL.A. Coordinator Naomi Kajiyama

Production Title TURNER CLASSIC MOVIES

Location Manager Dave Garcia

Type of Production TV News Magazine

Primary Phone Mobile - 310-292-1031

Secondary Phone Office - 310-581-6400

Location Assistant n/a n/a

Primary Phone Mobile - 000-000-0000

Secondary Phone

Fees

Notification Charge \$116.00

Total Permit Fee \$900.00

FILMLA NON-REFUNDABLE FILM APPLICATION FEE \$699.00

Number of Locations 1

LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE \$85.00



Summary Information

Location

Location 1 of 1

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Permit Number F00164543
Production Company KOMBINE MEDIA
Insured Company KOMBINE MEDIA
Production Title TURNER CLASSIC MOVIES

Location Manager Dave Garcia
Primary Phone Mobile - 310-292-1031
Secondary Phone Office - 310-581-6400

Location Address 11824 Ventura Blvd., Studio City, 91604

Location Type Business

Film Dates 9/1/2020 - 9/1/2020 07:00 - 22:00 1 day

Open or Closed to the Public Closed

Generic Conditions *** MUST COMPLY WITH ATTACHED REOPENING PROTOCOL FOR MUSIC, TELEVISION AND FILM PRODUCTION: APPENDIX J EFFECTIVE AS OF FRIDAY, JUNE 12, 2020.***
THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
All vehicles must be parked on private property
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic

Please see attached document Kombine.Turner.164543.AL.pdf

Equipment on Location	Type	Quantity
	Vans	2

Personnel on Location	Type	Quantity
	Cast	2
	Crew	10
	Spot	1
	Check	

Filming Activities Interior Dialogue;

Jurisdiction Political: Los Angeles City - Council District 02

Police: Los Angeles Police Department

Fire: Los Angeles City

Thomas Guide Page: 562

Grid: H6

Approvals LOS ANGELES CITY POLICE DEPARTMENT

Gabriel Martinez

Coordinator Note Person Responsible for Covid-19 Compliance: Dave Garcia
Phone: 310 292 1031

Parking **Base Camp**
Location Type : Filming Location

Crew Parking
Location Type : Filming Location



**APPOINTMENT OF FILM PERMITS UNLIMITED[®]
AS AUTHORIZED AGENT AND REPRESENTATIVE**

I certify that I am a representative of **Kombine Media, Inc.** (Principal) and am authorized to enter into binding contractual agreements on Principal's behalf provided Principal has pre-approved such agreements. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as its authorized representative, I appoint **FILM PERMITS UNLIMITED[®]** and its employees and agents as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through FilmLA for any city, county or other jurisdiction that FilmLA contracts with, in accordance with Principal's instructions, to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for any and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) **FILM PERMITS UNLIMITED[®]**. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints **FILM PERMITS UNLIMITED[®]** as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, city, agency, entity or organization (including FilmLA and any city, county or other jurisdiction that FilmLA contracts with) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or electronic copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing delivered to FilmLA, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint **FILM PERMITS UNLIMITED[®]** as an agent for Principal and based on that authority I hereby appoint **FILM PERMITS UNLIMITED[®]** as Principal's agent as set forth herein.

DATED **07.13.20**

Kombine Media, Inc.

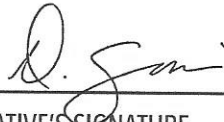
NAME OF "PRINCIPAL" (PRODUCTION COMPANY)

David C. Garcia

PRINT PRINCIPAL REPRESENTATIVE NAME

Producer

REPRESENTATIVE TITLE (I.E. UPM, LOC. MGR.)

BY 

REPRESENTATIVE'S SIGNATURE

5466 Meadow Vista Way

PRINCIPAL'S STREET ADDRESS

Agoura Hills, CA. 91301

CITY, STATE, ZIP CODE

310.292.1031

PRINCIPAL'S TELEPHONE NUMBER